## Application for Use of Ronnie A. Dixon City Park

## Please Note: The Ronnie A. Dixon City Park and its contents are government owned property. Any theft, vandalism, or damage to it or its contents will be subject to punishment under GA Code 16-7-24 (Criminal Interference with Government Property)

| Facility is located at 114 Jackson Street, Vidalia, Georgia (behind former Vidalia City Hall) (Corner of Hwy 280 W & Durden Street)                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Use: Government Church (Include request from leadership/pastor)                                                                                                                                                                                                                                                                                                                                                     |
| Non-Profit (Include 501(c) (3) certificate) Private, non-profit event (wedding, birthday party, social, etc.)                                                                                                                                                                                                                                                                                                                |
| Commercial/For-Profit event                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Describe Event:</b> attach separate sheet- 200 words or less                                                                                                                                                                                                                                                                                                                                                              |
| Date of Application Date of Event/Function                                                                                                                                                                                                                                                                                                                                                                                   |
| Name of Organization                                                                                                                                                                                                                                                                                                                                                                                                         |
| Event Director/Contact Person                                                                                                                                                                                                                                                                                                                                                                                                |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                              |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                |
| Work Phone Number Cell Phone Number                                                                                                                                                                                                                                                                                                                                                                                          |
| Beginning Time Ending Time                                                                                                                                                                                                                                                                                                                                                                                                   |
| Expected Number in Attendance                                                                                                                                                                                                                                                                                                                                                                                                |
| Date of set up to                                                                                                                                                                                                                                                                                                                                                                                                            |
| Will alcohol be served? Yes No Alcoholic beverages are not permitted at youth events and are prohibited in all events without prior written permission from the City of Vidalia.                                                                                                                                                                                                                                             |
| Will vendors be present at the event? Approximately how many? Food vendors are required to have a Mobile Food Permit (or Waiver issued by the City of Vidalia tax office for food vendors not in permitted food trucks) a Business License issued in the State of Georgia. Food vendors are also required to have fire extinguishers rated for type of cooking performed on site. See rules for types of fire extinguishers. |

Applicants are required to provide a Certificate of Insurance naming the City of Vidalia and Vidalia CVB as additional insured.

| Enter type of ayant                        |                        |             |  |
|--------------------------------------------|------------------------|-------------|--|
| Enter type of event $\rightarrow$          |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
| Non-Profit Benefit                         |                        | \$250.00    |  |
|                                            |                        |             |  |
| Private Event                              |                        | \$1,000.00  |  |
|                                            |                        |             |  |
| Commercial/For-Profit                      |                        | \$3,500.00  |  |
| Event                                      |                        |             |  |
| Green Room Fee                             |                        | \$400.00    |  |
|                                            |                        |             |  |
| Enter other fees for                       |                        |             |  |
| security, etc.                             |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
| Refundable Deposits                        | Security/Damage        | \$500.00    |  |
|                                            | Green Room             | \$400.00    |  |
|                                            |                        |             |  |
|                                            |                        | Total Due   |  |
|                                            |                        |             |  |
| Date Fees Paid                             |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
| G'                                         |                        | <del></del> |  |
| Signature of Event Director/Contact Person |                        | Date        |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
| Signature Alexa Britton, CVB Director      |                        | Date        |  |
| Signature Alexa Britton, CVB Director      |                        | Date        |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
|                                            |                        |             |  |
| Signature Josh Beck                        | , Vidalia City Manager | Date        |  |
|                                            |                        |             |  |

Make checks payable to: Vidalia CVB
Mail or deliver to: 100 Sweet On **100 Sweet Onion Drive** 

Vidalia, GA 30474